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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Law Enforcement Associates Holding Company, Inc.

Application No./Patent No.: 10/719,131 Filed/Issue Date: Filed: 11/21/2003

Title: METHOD AND APPARATUS FOR INCREASING THE EFFECTIVENESS OF ELECTRICAL DISCHARGE WEAPONS

Law Enforcement Associates Holding Co., Inc., a Corporation

(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest in;
 2. an assignee of less than the entire right, title, and interest in
(The extent (by percentage) of its ownership interest is _____ %); or
 3. the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made) the patent application/patent identified above, by virtue of either:
- A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy therefore is attached.

OR

- B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: James Francis McNULTY Jr. To: Law Enforcement Associates, Inc.

The document was recorded in the United States Patent and Trademark Office at
Reel 015365 , Frame 0366 , or for which a copy thereof is attached.

2. From: Law Enforcement Associates, Inc. To: Law Enforcement Associates Holding Co., Inc.

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- Additional documents in the chain of title are listed on a supplemental sheet(s).

- As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

5-18-09
Date

Paul H. FELDMAN

President

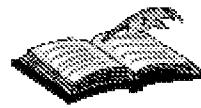
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Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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Total Assignments: 2

Patent #: NONE	Issue Dt:	Application #: 10719131	Filing Dt: 11/21/2003
Publication #: 20050109200	Pub Dt: 05/26/2005		
Inventor: James F. McNulty JR.			

Title: Method and apparatus for increasing the effectiveness of electrical discharge weapons

Assignment: 1

Reel/Frame: 015365/0366	Recorded: 11/10/2004	Pages: 2
Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).		
Assignor: MCNULTY JR., JAMES FRANCIS	Exec Dt: 09/10/2004	
Assignee: LAW ENFORCEMENT ASSOCIATES, INC. 100A HUNTER PLACE YOUNGSVILLE, NORTH CAROLINA 27596		
Correspondent: LEONARD TACHNER 17961 SKY PARK CIRCLE SUITE 38-E IRVINE, CA 92614		

Assignment: 2

Reel/Frame: 017314/0680	Recorded: 03/17/2006	Pages: 3
Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).		
Assignor: LAW ENFORCEMENT ASSOCIATES, INC.	Exec Dt: 03/15/2006	
Assignee: LAW ENFORCEMENT ASSOCIATES HOLDING COMPANY, INC. 100-A HUNTER PLACE YOUNGSVILLE, NORTH CAROLINA 27596		
Correspondent: LEONARD TACHNER 17961 SKY PARK CIRCLE, SUITE 38-E IRVINE, CA 92614		

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